

## REGISTRATION FORM

**2025 Pennsylvania Chapter "HALL OF FAME DAY" Celebration (April 27, 2025)**

**Hershey Lodge at 325 University Drive, in Hershey, PA**

Please make check (\$60.00 per person) payable to "National Wrestling Hall of Fame, Pennsylvania Chapter" (may be shortened to NWHOF, PA Chapter) and return by April 3, 2025. Please complete all spaces. Chef's choice of vegetarian, gluten free meals are available upon request. Chef's choice child's meal (8 & under) is available for \$50.00 each. Please make note any Child's or special meals you wish to order. Gentlemen are requested to wear a suit, sports coat or jacket. Please no jeans, T-shirts, or polo shirts.

NAME \_\_\_\_\_ Number Attending \_\_\_\_\_

NAME(S) OF GUESTS: \_\_\_\_\_

AMOUNT ENCLOSED: \_\_\_\_\_

SPECIAL SEATING REQUEST: \_\_\_\_\_

I (WE) ARE ATTENDING IN HONOR OF (RECIPIENT'S NAME): \_\_\_\_\_

Please check this space if you are a Member of the NWHOF: \_\_\_\_\_ In Which State? \_\_\_\_\_

**VERY IMPORTANT:** Please provide your phone number \_\_\_\_\_ and/or your email address \_\_\_\_\_ so we can reach you if necessary. Please write legibly!

### **HONOREES' SPECIAL CONTRIBUTION**

Yes, I (We) want to honor (Honorees' Name(s)) \_\_\_\_\_ and support the National Wrestling Hall of Fame and Museum by sending a special contribution in the name of the above mentioned Honoree.

\_\_\_\_\_ **\$25.00**    \_\_\_\_\_ **\$50.00**    \_\_\_\_\_ **\$100.00**    \_\_\_\_\_ **\$200.00**    \_\_\_\_\_ **Other Amount**

The N.W.H.O.F. IS A 501(c)(3) corporation. Any special contributions made on behalf of an honoree are tax deductible. Your name will be included on the special contribution page in the banquet program. Please write below how you wish to have your name listed:

\_\_\_\_\_

#### **RETURN COMPLETED RSVP FORM and CHECK TO:**

National Wrestling Hall of Fame, PA Chapter  
c/o Joe Stabilito  
1510 Anna Marie Circle  
Maple Glen, PA 19002  
[joe.stab@gmail.com](mailto:joe.stab@gmail.com) 215-317-3079

#### **IF YOU ARE INTERESTED IN BUYING AN AD FOR IN THE PROGRAM, by March 2, at very latest, contact:**

Lloyd Rhoades  
814-355-1776 or email [lar2psu@gmail.com](mailto:lar2psu@gmail.com)

**Or Purchase online at: <https://nwhof.org/state-chapters/pennsylvania>**

**Near bottom of page, see "PENNSYLVANIA CHAPTER INDUCTIONS." Use the link saying "[Click Here to purchase Tickets](#)"**

**No tickets are sent, check in at the registration table on the day of banquet**